

### SO ORDERED,

Judge Katharine M. Samson United States Bankruptcy Judge Date Signed: June 6, 2025

The Order of the Court is set forth below. The docket reflects the date entered.

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI

In re: JONATHAN MONTREL JONES,

DEBTOR

Case No.25-50589 KMS

Chapter 13

## **ORDER CONFIRMING CHAPTER 13 PLAN**

The Debtor's plan was filed on April 23, 2025, and amended/modified by subsequent order(s) of the court, if any. The plan was transmitted to creditors pursuant to Bankruptcy Rule 3015. The court finds that the plan meets the requirements of 11 U.S.C. § 1325.

#### IT IS ORDERED THAT:

- 1. The Debtor's chapter 13 plan attached hereto is confirmed.
- 2. The following motions are granted (if any):
  - a. Motion for valuation of security, payment of fully secured claims, and modification of undersecured claims made under Rule 3012 (§ 3.2 of the plan);
  - b. Motion to avoid lien pursuant to Section 522 (§ 3.4 of the plan).
- 3. The stay under Section 362(a) is terminated as to the collateral only and the stay under Section 1301 is terminated in all respects regarding collateral listed in Section 3.5 of the plan (if any).
- 4. All property shall remain property of the estate and shall vest in the debtor only upon entry of discharge. The debtor shall be responsible for the preservation and protection of all property of the estate not transferred to the trustee.
- 5. The Debtor's attorney is awarded a fee in the amount of \$4,000.00, of which \$1,378.00 is due and payable from the estate.

##END OF ORDER##

Approved:

/s/ THOMAS C. ROLLINS, JR Attorney for the Debtor

Submitted By: /s/ DAVID RAWLINGS, TRUSTEE P.O. BOX 566 HATTIESBURG, MS 39403 (601) 582-5011 ecfNotices@rawlings13.net 225-50053899-KKWS Dktt 20 FFileebl 006/206/225 EEntereebl 006/206/225 109 149 320 Peagge 12 off 67

|                                 | nation to identify your case:                                |                                                                                                                                                                         |                           |                                               |
|---------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|
| Debtor 1                        | Jonathan Montrel Jon<br>Full Name (First, Middle, Last)      | es                                                                                                                                                                      |                           |                                               |
| Debtor 2<br>(Spouse, if filing) | Full Name (First, Middle, Last)                              |                                                                                                                                                                         |                           |                                               |
| United States Ba                | nkruptcy Court for the                                       | SOUTHERN DISTRICT OF MISSISSIPPI                                                                                                                                        |                           | an amended plan, and ections of the plan that |
| Case number: (If known)         |                                                              |                                                                                                                                                                         | have been char            |                                               |
| Chapter 13 l                    | Plan and Motions for                                         | Valuation and Lien Avoidance                                                                                                                                            |                           | 12/17                                         |
| Part 1: Notice                  | s                                                            |                                                                                                                                                                         |                           |                                               |
| To Debtors:                     | indicate that the option is a                                | that may be appropriate in some cases, but the propriate in your circumstances or that it is perales and judicial rulings may not be confirmable. In this plan.         | missible in your judicia  | l district. Plans that                        |
|                                 | In the following notice to cre                               | editors, you must check each box that applies                                                                                                                           |                           |                                               |
| To Creditors:                   | Your rights may be affecte                                   | d by this plan. Your claim may be reduced, modi                                                                                                                         | fied, or eliminated.      |                                               |
|                                 | You should read this plan ca<br>an attorney, you may wish to | refully and discuss it with your attorney if you have o consult one.                                                                                                    | one in this bankruptcy ca | se. If you do not have                        |
|                                 | to confirmation on or before                                 | eatment of your claim or any provision of this pla<br>re the objection deadline announced in Part 9 of t<br>Bankruptcy Court may confirm this plan without<br>tle 3015. | he Notice of Chapter 13   | Bankruptcy Case                               |
|                                 | The plan does not allow claim                                | ms. Creditors must file a proof of claim to be paid u                                                                                                                   | nder any plan that may be | confirmed.                                    |
|                                 | plan includes each of the fo                                 | be of particular importance. <b>Debtors must check on</b> ollowing items. If an item is checked as "Not Inclue if set out later in the plan.                            |                           |                                               |
|                                 | on the amount of a secured cal payment or no payment at      | laim, set out in Section 3.2, which may result in                                                                                                                       | Included                  | <b>✓</b> Not Included                         |
| 1.2 Avoida                      |                                                              | ossessory, nonpurchase-money security interest,                                                                                                                         | ☐ Included                | <b>✓</b> Not Included                         |
|                                 | ndard provisions, set out in P                               | art 8.                                                                                                                                                                  | <b>✓</b> Included         | Not Included                                  |
| Part 2: Plan P                  | ayments and Length of Plan                                   |                                                                                                                                                                         |                           |                                               |
| 2.1 Length                      | of Plan.                                                     |                                                                                                                                                                         |                           |                                               |
|                                 | nths of payments are specified,                              | months, not to be less than 36 months or less than 6 additional monthly payments will be made to the ex                                                                 |                           |                                               |
| 2.2 Debtor                      | (s) will make payments to the                                | trustee as follows:                                                                                                                                                     |                           |                                               |
|                                 |                                                              | semi-monthly, weekly, or bi-weekly) to the could be used to the debtor's employer at the following address                                                              |                           | otherwise ordered by                          |
|                                 | AAA Cooper Transportati                                      | on                                                                                                                                                                      |                           |                                               |
|                                 | 1751 Kinsey Rd Dothan AL 36303-0000                          |                                                                                                                                                                         |                           |                                               |
|                                 | DUUIAII AL 30303-0000                                        |                                                                                                                                                                         |                           |                                               |

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| Debtor                    | _             | Jonathan                     | Montrel Jones                                        |                  |                   | Case number            | r                                                                                       |                   |
|---------------------------|---------------|------------------------------|------------------------------------------------------|------------------|-------------------|------------------------|-----------------------------------------------------------------------------------------|-------------------|
| Joint Deb<br>court, an    |               |                              | ( monthly, semi-<br>ment shall be issued to          |                  |                   |                        | ter 13 trustee. Unless otherwisss:                                                      | se ordered by the |
|                           |               |                              |                                                      |                  |                   |                        |                                                                                         |                   |
| 2.3                       | Income        | tax returi                   | ns/refunds.                                          |                  |                   |                        |                                                                                         |                   |
|                           | Check a       | all that appli<br>Debtor(s)  | ly<br>will retain any exemp                          | t income tax ref | unds received o   | luring the plan term   |                                                                                         |                   |
|                           |               |                              | will supply the trusteed will turn over to the t     |                  |                   |                        | g the plan term within 14 days<br>during the plan term.                                 | of filing the     |
|                           |               | Debtor(s)                    | will treat income refu                               | nds as follows:  |                   |                        |                                                                                         |                   |
| <b>2.4 Addit</b><br>Check |               | ayments.                     |                                                      |                  |                   |                        |                                                                                         |                   |
| Check                     | √.            | None. If                     | "None" is checked, the                               | rest of § 2.4 ne | ed not be comp    | leted or reproduced    | <i>!</i> .                                                                              |                   |
| Part 3:                   | Treatr        | nent of Sec                  | ured Claims                                          |                  |                   |                        |                                                                                         |                   |
| 3.1                       | Mortga        | iges. (Exce                  | pt mortgages to be cra                               | ammed down u     | ınder 11 U.S.C    | . § 1322(c)(2) and i   | dentified in § 3.2 herein.).                                                            |                   |
|                           |               |                              |                                                      |                  |                   | 3 - (-)( )             | 3                                                                                       |                   |
|                           |               | all that appl<br>. If "None" | y.<br>' is checked, the rest of                      | § 3.1 need not   | be completed o    | r reproduced.          |                                                                                         |                   |
| 3.1(a)                    | 1322(         | (b)(5) shall                 | be scheduled below. A                                | bsent an objecti | on by a party in  | n interest, the plan w | nd cured under the plan pursua                                                          | h the proof of    |
| 1                         |               |                              | e mortgage creditor, su  Cascade Financial           |                  | t date for the co | ontinuing monthly m    | ortgage payment proposed he                                                             | rein.             |
| Beginnin                  |               |                              | @                                                    | \$1,085.00       | Plan 🔲 1          | Direct. Include        | s escrow 🕢 Yes 🗌 No                                                                     |                   |
| 1                         | Mtg           | arrears to                   | Cascade Financia                                     | I                | Through           | April 2025             |                                                                                         | \$4,479.40        |
| 3.1(b)                    | U<br>th       | .S.C. § 132                  | 2(b)(5) shall be schedu                              | led below. Abse  | ent an objection  | by a party in intere   | tained and cured under the places, the plan will be amended cuing monthly mortgage paym | onsistent with    |
| Property                  | -NON<br>addre |                              |                                                      |                  |                   |                        |                                                                                         |                   |
| Mtg pmt                   | s to          |                              |                                                      |                  |                   |                        |                                                                                         |                   |
| Beginnin                  | ng mon        | th                           | <u> </u>                                             |                  | Plan              | Direct.                | Includes escrow Yes No                                                                  |                   |
| Property                  | -NONE         | - Mtg arro                   | ears to                                              |                  | Through _         |                        |                                                                                         |                   |
| 3.1(c)                    |               |                              | aims to be paid in full<br>th the proof of claim fil |                  |                   | n objection by a par   | ty in interest, the plan will be                                                        | amended           |
| Creditor                  | -NO           | NE-                          | Approx.                                              | amt. due:        |                   | Int.<br>Rate*:         |                                                                                         |                   |
| Property                  |               |                              |                                                      |                  |                   |                        |                                                                                         |                   |
|                           |               |                              | with interest at the rate ortgage Proof of Claim     |                  |                   |                        |                                                                                         |                   |
| Portion o                 | of claim      | to be paid v                 | without interest: \$                                 |                  |                   |                        |                                                                                         |                   |
| (Equal to                 | Total I       | Debt less Pr                 | incipal Balance)                                     |                  |                   |                        |                                                                                         |                   |
|                           |               | taxes/insur                  | rance: \$ortgage Proof of Claim                      |                  | NE- /month, b     | eginning month.        |                                                                                         |                   |
| (as state)                | 4 1111 1 a11  | r or the IVI                 | origage ribbi bi Ciallil                             | 1 macinitalit)   |                   |                        |                                                                                         |                   |

| Debtor   | · _ <u>.</u>                                                                                        | Jonathan Montrel Jone                                                               | s                                                 | Case number                                                                                                                                         |                                                             |                      |
|----------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------|
|          |                                                                                                     |                                                                                     |                                                   |                                                                                                                                                     |                                                             |                      |
|          |                                                                                                     | ordered by the court, the in claims as needed.                                      | terest rate shall be the c                        | urrent Till rate in this District                                                                                                                   |                                                             |                      |
| 3.2      | Motion                                                                                              | for valuation of security                                                           | payment of fully secu                             | red claims, and modification of u                                                                                                                   | undersecured claims. Chec                                   | ck one.              |
|          | <b>✓</b>                                                                                            | None. If "None" is chec                                                             | ked, the rest of $\S$ 3.2 near                    | ed not be completed or reproduced.                                                                                                                  |                                                             |                      |
| 3.3      | Secure                                                                                              | d claims excluded from 1                                                            | U.S.C. § 506.                                     |                                                                                                                                                     |                                                             |                      |
|          | Check o                                                                                             |                                                                                     |                                                   | ed not be completed or reproduced.                                                                                                                  |                                                             |                      |
|          |                                                                                                     |                                                                                     | ays before the petition onal use of the debtor(s) | date and secured by a purchase mon                                                                                                                  | ney security interest in a me                               | otor vehicle         |
|          |                                                                                                     | (2) incurred within 1 year                                                          | r of the petition date an                         | d secured by a purchase money sec                                                                                                                   | curity interest in any other the                            | hing of value.       |
|          |                                                                                                     | claim amount stated on a                                                            | proof of claim filed be                           | with interest at the rate stated below<br>fore the filing deadline under Bank<br>a contrary timely filed proof of clai                              | ruptcy Rule 3002(c) contro                                  | ls over any          |
|          | inancial,                                                                                           |                                                                                     |                                                   | Collateral verado 79000 miles current Till rate in this District.                                                                                   | Amount of claim<br>\$47,683.00                              | Interest rate*       |
|          |                                                                                                     | claims as needed.                                                                   | interest rate shall be the                        | current 1111 fate in this District.                                                                                                                 |                                                             |                      |
| 3.4      |                                                                                                     | to avoid lien pursuant to                                                           | 11 H C C C 522                                    |                                                                                                                                                     |                                                             |                      |
|          |                                                                                                     | to avoid hen pursuant to                                                            | 11 U.S.C. § 322.                                  |                                                                                                                                                     |                                                             |                      |
| Check o  | one.<br>✓                                                                                           | None. If "None" is chec                                                             | ked, the rest of § 3.4 nee                        | ed not be completed or reproduced.                                                                                                                  |                                                             |                      |
| 3.5      | Surren                                                                                              | der of collateral.                                                                  |                                                   |                                                                                                                                                     |                                                             |                      |
|          | Check (  □  ✓                                                                                       | None. If "None" is check<br>The debtor(s) elect to sur<br>that upon confirmation of | render to each creditor f this plan the stay unde | ed not be completed or reproduced.<br>listed below the collateral that securn 11 U.S.C. § 362(a) be terminated<br>allowed unsecured claim resulting | ares the creditor's claim. The as to the collateral only an | d that the stay      |
| _        |                                                                                                     | Name of Creditor                                                                    |                                                   |                                                                                                                                                     | Collateral                                                  |                      |
| Tower    |                                                                                                     |                                                                                     |                                                   | Household Goods                                                                                                                                     |                                                             |                      |
| Insert a | dditional                                                                                           | claims as needed.                                                                   |                                                   |                                                                                                                                                     |                                                             |                      |
|          | _                                                                                                   |                                                                                     |                                                   |                                                                                                                                                     |                                                             |                      |
| Part 4:  | Treati                                                                                              | ment of Fees and Priority                                                           | Claims                                            |                                                                                                                                                     |                                                             |                      |
| 4.1      |                                                                                                     |                                                                                     | rity claims, including d                          | omestic support obligations other th                                                                                                                | han those treated in § 4.5, v                               | vill be paid in full |
| 4.2      | Trustee's fees Trustee's fees are governed by statute and may change during the course of the case. |                                                                                     |                                                   |                                                                                                                                                     |                                                             |                      |
| 4.3      | Attorn                                                                                              | ey's fees.                                                                          |                                                   |                                                                                                                                                     |                                                             |                      |
|          | <b>√</b> No l                                                                                       | look fee: 4,000.00                                                                  |                                                   |                                                                                                                                                     |                                                             |                      |

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| Debtor   | Jonathan Montrel Jones                                                   |                                               | Case nu                  | mber             |             |  |
|----------|--------------------------------------------------------------------------|-----------------------------------------------|--------------------------|------------------|-------------|--|
|          | Total attorney fee charged:                                              | \$4,000.00                                    |                          |                  |             |  |
|          | Attorney fee previously paid:                                            | \$2,622.00                                    |                          |                  |             |  |
|          | Attorney fee to be paid in plan per confirmation order:                  | \$1,378.00                                    |                          |                  |             |  |
|          | Hourly fee: \$ (Subject to appr                                          | oval of Fee Applicatio                        | n.)                      |                  |             |  |
| 4.4      | Priority claims other than attorney's                                    | fees and those treated                        | in § 4.5.                |                  |             |  |
|          | Check one.  None. If "None" is checked, the Internal Revenue Service     | ne rest of § 4.4 need no<br><b>\$4,484.04</b> | t be completed or reprod | luced.           |             |  |
|          | Mississippi Dept. of Revenue                                             | \$0.00                                        | <b>#0.00</b>             | ·                |             |  |
|          | Other                                                                    |                                               | \$0.00                   |                  | _ ·         |  |
| 4.5      | Domestic support obligations.                                            |                                               |                          |                  |             |  |
| DUE TO   | None. If "None" is checked, the Charlene Chapman                         | ne rest of § 4.5 need no                      | t be completed or reprod | uced.            |             |  |
| POST P   | ETITION OBLIGATION: In the amount id direct, 📝 through payroll deduction |                                               |                          | onth beginning   | May 2025    |  |
| PRE-PE   | TITION ARREARAGE: In the amount of                                       | of \$ 16,225.87                               | throu                    | gh               | April 2025  |  |
|          | nall be paid in full over the plan term, unl                             |                                               | payroll deducted, n      | ot attempting to | o discharge |  |
| To be pa | id ☐ direct, ✓ through payroll deduction                                 | on, or through the p                          | lan.                     |                  |             |  |
|          | e Erica Brown                                                            |                                               |                          |                  |             |  |
|          | ETITION OBLIGATION: In the amount                                        |                                               |                          | onth beginning   | May 2025    |  |
| To be pa | id ☐ direct, ✓ through payroll deduction                                 | on, or through the p                          | lan.                     |                  |             |  |
|          | TITION ARREARAGE: In the amount of                                       |                                               | throu                    |                  | April 2025  |  |
|          | nall be paid in full over the plan term, unl                             |                                               | payroll deducted, n      | ot attempting to | o discharge |  |
| To be pa | id ☐ direct, ✓ through payroll deduction                                 | on, or through the p                          | lan.                     |                  |             |  |
|          | : Lakita Roberts                                                         |                                               |                          |                  |             |  |
|          | ETITION OBLIGATION: In the amount                                        |                                               |                          | onth beginning   | May 2025    |  |
| To be pa | id ☐ direct, ✓ through payroll deduction                                 | on, or through the p                          | lan.                     |                  |             |  |
|          | TITION ARREARAGE: In the amount of                                       |                                               | throu                    | _                | April 2025  |  |
|          | nall be paid in full over the plan term, unl                             |                                               | payroll deducted, n      | ot attempting to | o discharge |  |
| To be pa | id ☐ direct, ✓ through payroll deduction                                 | on, or through the p                          | lan.                     |                  |             |  |
|          | Paris Jones                                                              |                                               |                          |                  |             |  |
|          | ETITION OBLIGATION: In the amount                                        |                                               |                          | onth beginning   | May 2025    |  |
| To be pa | iid ☐ direct, ✓ through payroll deduction                                | on, or through the p                          | lan.                     |                  |             |  |
| PRE-PE   | TITION ARREARAGE: In the amount of                                       | of \$ 3,977.32                                | throu                    | gh               | April 2025  |  |
|          | nall be paid in full over the plan term, unl                             |                                               | payroll deducted, n      | ot attempting to | o discharge |  |
| To be pa | uid 🗌 direct, 📝 through payroll deduction                                | on, or $\square$ through the p                | lan.                     |                  |             |  |
| DUE TO   | ): Patrice Trotter                                                       |                                               |                          |                  |             |  |
|          | ETITION OBLIGATION: In the amount                                        | of \$ 214.00                                  | per m                    | onth beginning   | May 2025    |  |
| To be pa | id ☐ direct, ✓ through payroll deduction                                 | on, or  through the p                         | lan.                     |                  |             |  |
| PRE-PE   | TITION ARREARAGE: In the amount of                                       | of \$14,964.18                                | throu                    | gh               | April 2025  |  |
|          | nall be paid in full over the plan term, unl                             |                                               | payroll deducted, n      | ot attempting t  | o discharge |  |
| To be pa | uid 🗌 direct, 📝 through payroll deduction                                | on, or  through the p                         | lan.                     |                  |             |  |
| DUE TO   | o: Zanetra Henderson                                                     |                                               |                          |                  |             |  |

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| Debtor                                       | Jonathan Montrel Jones                                                                                                                                                                                             | Case number                                                          |                                   |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|
|                                              | ETITION OBLIGATION: In the amount of \$ 200.00 iid \( \text{id } \text{direct}, \( \psi \) through payroll deduction, or \( \text{in through the payroll } \)                                                      |                                                                      | May 2025                          |
| which sh                                     | TITION ARREARAGE: In the amount of \$ 4,477.10 hall be paid in full over the plan term, unless stated otherwise: hid \( \text{ direct}, \( \psi \) through payroll deduction, or \( \text{ through the payroll} \) | through payroll deducted, not attempting to                          | April 2025<br>discharge           |
|                                              | Insert additional claims as needed.                                                                                                                                                                                |                                                                      |                                   |
| Part 5: <b>5.1</b>                           | Treatment of Nonpriority Unsecured Claims Nonpriority unsecured claims not separately classified.                                                                                                                  |                                                                      |                                   |
| <b>✓</b>                                     | Allowed nonpriority unsecured claims that are not separately of providing the largest payment will be effective. <i>Check all that</i> The sum of \$                                                               | apply.  ated payment of \$12,048.00                                  | one option is checked, the option |
|                                              | If the estate of the debtor(s) were liquidated under chapter 7 Regardless of the options checked above, payments on allow                                                                                          |                                                                      |                                   |
| 5.2                                          | Other separately classified nonpriority unsecured claims (                                                                                                                                                         | special claimants). Check one.                                       |                                   |
|                                              | None. If "None" is checked, the rest of § 5.3 need no                                                                                                                                                              | t be completed or reproduced.                                        |                                   |
| Part 6:                                      | Executory Contracts and Unexpired Leases                                                                                                                                                                           |                                                                      |                                   |
| 6.1                                          | The executory contracts and unexpired leases listed below contracts and unexpired leases are rejected. Check one.                                                                                                  | are assumed and will be treated as specifi                           | ed. All other executory           |
|                                              | None. If "None" is checked, the rest of § 6.1 need no                                                                                                                                                              | ot be completed or reproduced.                                       |                                   |
| Part 7:                                      | Vesting of Property of the Estate                                                                                                                                                                                  |                                                                      |                                   |
| 7.1                                          | Property of the estate will vest in the debtor(s) upon entry                                                                                                                                                       | of discharge.                                                        |                                   |
| Part 8:                                      | Nonstandard Plan Provisions                                                                                                                                                                                        |                                                                      |                                   |
| 8.1                                          | Check "None" or List Nonstandard Plan Provisions  None. If "None" is checked, the rest of Part 8 need to                                                                                                           | not be completed or reproduced.                                      |                                   |
|                                              | unkruptcy Rule 3015(c), nonstandard provisions must be set for<br>al Form or deviating from it. Nonstandard provisions set out e                                                                                   |                                                                      | ision not otherwise included in   |
|                                              | wing plan provisions will be effective only if there is a check an objection, any Proof of Claim filed by the IRS and                                                                                              |                                                                      | pursuant to the claim.            |
| Part 9:                                      | Signatures:                                                                                                                                                                                                        |                                                                      |                                   |
| 9.1<br>The Debt<br>complete<br>X <b>[s</b> ] | Signatures of Debtor(s) and Debtor(s)' Attorney or(s) and attorney for the Debtor(s), if any, must sign below. If address and telephone number.                                                                    | the Debtor(s) do not have an attorney, the D X Signature of Debtor 2 | Debtor(s) must provide their      |

# 

| Debtor                    | Jonathan Montrei Jones                                                     | Case number                |  |
|---------------------------|----------------------------------------------------------------------------|----------------------------|--|
| Signatur                  | e of Debtor 1                                                              |                            |  |
| Executed                  | d on <b>April 23, 2025</b>                                                 | Executed on                |  |
| 3461 Hv                   | wy 528                                                                     |                            |  |
| Address<br><b>Heidelb</b> | perg MS 39439-0000                                                         | Address                    |  |
|                           | ite, and Zip Code                                                          | City, State, and Zip Code  |  |
| Telephor                  | ne Number                                                                  | Telephone Number           |  |
| X /s/ Thor                | mas C. Rollins, Jr.                                                        | Date <b>April 23, 2025</b> |  |
| Signature P.O. Bo         | s C. Rollins, Jr. 103469 te of Attorney for Debtor(s) ox 13767 n, MS 39236 |                            |  |
| Address, <b>601-500</b>   | , City, State, and Zip Code<br><b>)-5533</b>                               | 103469 MS                  |  |
|                           | ne Number<br><b>@therollinsfirm.com</b>                                    | MS Bar Number              |  |
| Email A                   | ddress                                                                     |                            |  |